



Republika ng Pilipinas  
Republic of the Philippines  
Kagawaran ng Tanggulang Pambansa  
Department of National Defense

**Request For Quotation**

May 05, 2016



**Gentlemen:**

For a negotiated procurement under Section 53.9 (Small Value Procurement) of the revised IRR of RA 9184, please quote your lowest price on the **lot item** below, subject to the General and Special Conditions as required. Submit a sealed quotation duly signed by your authorized representative on or before Friday, May 13, 2016 (10:00 AM) to the Management Information System Service (MISS), DND Building, Camp General Emilio Aguinaldo, Quezon City.

Item No.	Nomenclature	QTY	UM	UNIT COST	Approved Budget For the Contract
1	Procurement of Rubber Stamps for the Quality Management System of DND Proper <i>Technical Specifications:</i> Material: wood with rubber Size: 47mmx14mm <i>* For the Specific Description, proponents may refer at the Administrative Service from May 5-6, and from May 10-13, 2016 (8:00AM-5:00PM).</i>	58	SETS	1,500.00	87,000.00
<b>GRAND TOTAL ... ..</b>				<b>PhP 87,000.00</b>	

**General Conditions:**

1. All entries must be legibly written.
2. Rubber Stamps must be delivered within three (3) calendar days upon receipt of the Purchase Order.
3. Price validity shall be for a period not less than Fifteen (15) calendar days from quotation.
4. Proponent must submit, together with its Quotation, photocopies of its SEC/DTI Business Name Registration and Current Mayor's Permit, PhilGEPS Registration, Tax Clearance, latest Income and Business Tax Returns, Audited Financial Statement, and a duly accomplished Omnibus Sworn Statement.

  
**DIR. DINNA ANNA LEE L. CARTUJANO**  
Member, DND Proper BAC/  
Alternate Head, Negotiation Team for Goods

## SUPPLIER'S QUOTATION

ITEM NO.	NOMENCLATURE	QTY	UM	UNIT COST	TOTAL COST
1	Procurement of Rubber Stamps for the Quality Management System of DND Proper <b>Technical Specifications:</b> Material: wood with rubber Size: 47mmx14mm <i>* For the Specific Description, proponents may refer at the Administrative Service from May 5-6, and from May 10-13, 2016 (8:00AM-5:00PM).</i>	58	SETS		
<b>GRAND TOTAL .....</b>					

**DELIVERY PERIOD:** \_\_\_\_\_ calendar days  
**PRICE VALIDITY:** \_\_\_\_\_ calendar days

After having carefully read, understood and accepted the General Conditions, I/We quote on the item(s) at prices as above-indicated.

\_\_\_\_\_  
*Printed Name/Signature*

\_\_\_\_\_  
*Business Address*

\_\_\_\_\_  
*Telephone No./Mobile No./E-Mail Address*

\_\_\_\_\_  
*Date*

RV