



**Republika ng Pilipinas**  
Republic of the Philippines  
**Kagawaran ng Tanggulang Pambansa**  
Department of National Defense

**INVITATION TO BID**

**JCPV Phase 2 Marine Engineering Upgrade  
(PS-37) Project**

1. The **Department of National Defense/Armed Forces of the Philippines (DND/AFP)**, through the **AFP Modernization Act Trust Fund** intends to apply the sum of **Two Hundred Forty Nine Million Six Hundred Seventy One Thousand Pesos (PhP249,671,000.00)** being the Approved Budget for the Contract (ABC) to payments under the contract for the **JCPV Phase 2 Marine Engineering Upgrade (PS-37) Project**. Bids received in excess of the ABC shall be automatically rejected at the Bid Opening.

2. The DND/AFP now invites bids for the **JCPV Phase 2 Marine Engineering Upgrade (PS-37) Project**. Delivery of the Goods is required within One Hundred Eighty (180) Calendar Days from issuance of the Letter of Credit (L/C).

Bidders should have completed, within **five (5) years** from the date of submission and receipt of bids, a contract similar to the Project. The description of an eligible bidder is contained in the Bidding Documents, particularly, in Section II, Instructions to Bidders.

3. Bidding will be conducted through open competitive bidding procedures using a non-discretionary "pass/fail" criterion as specified in the Implementing Rules and Regulations (IRR) of Republic Act (RA) 9184, otherwise known as the "Government Procurement Reform Act". Bidding is open to all interested bidders, whether local or foreign, subject to the conditions for eligibility provided in the IRR of RA 9184.

4. Interested Bidders may obtain further information from DND Bids and Awards Committee (BAC) Secretariat and inspect the Bidding Documents at the address given below from 8:00 A.M. to 5:00 P.M., Monday to Friday excluding holidays.

5. A complete set of Bidding Documents may be purchased by interested Bidders on **November 19, 2014** from the address below and upon payment of a non-refundable fee for the Bidding Documents in the amount of **FIFTY THOUSAND PESOS (PHP50,000.00)**.

It may also be downloaded free of charge from the website of the Philippine Government Electronic Procurement System (PhilGEPS) and the website of the Procuring Entity, provided that Bidders shall pay the nonrefundable fee for the Bidding Documents not later than the submission of their bids.

6. The DND/AFP will hold a Pre-Bid Conference on **November 27, 2014 10:00 A.M.** at the DND BAC Conference Room, Right Wing, Basement, DND Bldg., Camp General Emilio Aguinaldo, Quezon City, which shall be open to all interested parties who have purchased the Bidding Documents.

7. Bids must be delivered to the address below on or before **December 09, 2014 at 10:00 A.M.** All Bids must be accompanied by a bid security in any of the acceptable forms and in the amount stated in **ITB** Clause 18.

Bid opening shall be on **December 09, 2014 at 10:00 A.M.** at the DND BAC Conference Room, Left Wing, Basement, DND Bldg., Camp General Emilio Aguinaldo, Quezon City. Bids will be opened in the presence of the Bidders' representatives who choose to attend at the address below. Late bids shall not be accepted.

9. To facilitate eligibility checking, interested bidders may apply for registration with the DND BAC, through the BAC Secretariat not later than ten (10) days from the scheduled submission and opening of bids for the Project.

10. The DND/AFP reserves the right to accept or reject any Bid, to annul the bidding process, and to reject all Bids at any time prior to contract award, without thereby incurring any liability to the affected bidder or bidders.

11. For further information, please refer to:

DND Bids and Awards Committee Secretariat  
Basement, Right Wing, DND Building  
Camp General Emilio Aguinaldo, Quezon City  
Philippines 1110  
Contact Person: **DND BAC Secretariat**  
Telefax No: (632) 421-3531  
Telephone No: (632) 982-5626  
**Website: [www.dnd.gov.ph](http://www.dnd.gov.ph)**



**USEC NATALIO C. ECARMA III CESE**  
Chairman, DND Bids & Awards Committee

